



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2645

<b>SERIAL NUMBER</b> 10/800,768	<b>FILING OR 371(c) DATE</b> 03/15/2004 <b>RULE</b>	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2134	<b>ATTORNEY DOCKET NO.</b> CNTR.2070
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**  
 G. Glenn Henry, Austin, TX;  
 Thomas A. Crispin, Austin, TX;  
 Terry Parks, Austin, TX;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/506,971 09/29/2003  
 and claims benefit of 60/507,001 09/29/2003  
 and claims benefit of 60/506,978 09/29/2003  
 and claims benefit of 60/507,004 09/29/2003  
 and claims benefit of 60/507,002 09/29/2003  
 and claims benefit of 60/506,991 09/29/2003  
 and claims benefit of 60/507,003 09/29/2003  
 and claims benefit of 60/464,394 04/18/2003  
 and claims benefit of 60/506,979 09/29/2003  
 and claims benefit of 60/508,927 10/03/2003  
 and claims benefit of 60/508,679 10/03/2003  
 and claims benefit of 60/508,076 10/02/2003 \*  
 and claims benefit of 60/508,604 10/03/2003  
 and is a CIP of 10/674,057 09/29/2003 PAT 7,321,910  
 (\*)Data provided by applicant is not consistent with PTO records.

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/28/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature Initials	<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 3
--	--	-------------------------------	-----------------------------	---------------------------	--------------------------------

**ADDRESS**  
23669

**TITLE**  
MICROPROCESSOR APPARATUS AND METHOD FOR OPTIMIZING BLOCK CIPHER CRYPTOGRAPHIC FUNCTIONS

<b>FILING FEE RECEIVED</b> 1232	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
------------------------------------	---	--